From:	Selim <Selim@sawayaeng.com>
Sent time:	09/17/2018 02:27:15 PM
To:	Danny Aleshire <danny.aleshire@awattorneys.com>; Jill Martin <jmartin@trumpnational.com>
Cc:	So Kim; Ara Mihranian
Subject:	RE: RPV/Trump Golf Course - Conservation Easements Property Depiction
Attachments:	2018-09-17 Sthrly portion ShoreLine Park - Exh B-snt2City.pdf

Hi Danny,

Please find attached, the depiction of the southerly portion of Shoreline Park that you have requested.

Please let me know if you would need anything else.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: Danny Aleshire [mailto:danny.aleshire@awattorneys.com]
Sent: Monday, September 10, 2018 3:02 PM
To: 'Jill Martin'
Cc: 'So Kim'; Ara Mihranian; Danny Aleshire; Selim
Subject: RPV/Trump Golf Course - Conservation Easements Property Depiction

Hi Jill,

See below and attached for the legal descriptions in the prior Conservation Easements for the Switchbacks and Shoreline Property that we would like to have depictions of.

Thanks.

Exhibit "A"

PROPERTY

That certain real property located in the City of Rancho Palos Verdes, County of Los Angeles, State of California described as follows:

Lots 25 and 26 of Tract 32574 recorded in Book 913, pages 87 through 93, inclusive, in the Official Records of the Recorder of the County of Los Angeles, California.

LEGAL DESCRIPTION
SOUTHERLY PORTION OF SHORELINE PARK

THAT PORTION OF PARCEL 98, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON COUNTY ASSESSOR'S MAP NO. 51, FILED IN BOOK 1 PAGE 1, OF ASSESSOR'S MAPS RECORDS OF SAID COUNTY WHICH LIES SOUTHEASTERLY OF THE SOUTHEASTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED RECORDED ON DECEMBER 18, 1997 AS INSTRUMENT NO. 97-1990231, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM THE SOUTHEASTERLY 100.00 FEET OF SAID PARCEL 98.

Danny Aleshire | Associate
Aleshire & Wynder, LLP | 2361 Rosecrans Ave., Suite 475, El Segundo, CA 90245
Tel: (310) 527-6660 | Dir: (310) 527-6679 | Fax: (310) 532-7395 | danny.aleshire@awattorneys.com | awattorneys.com

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EXHIBIT "B"
SOUTHERLY PORTION OF SHORELINE PARK

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	20°37'05"	960.00'	345.46'
C2	2°14'38"	1040.00'	40.73'
C3	20°37'05"	970.00'	349.06'
C4	1°37'11"	1030.00'	29.12'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 84°06'50" W	415.04'
L2	N 75°16'05" E	154.17'
L3	N 35°38'02" E	66.53'
L4	N 07°25'04" W	127.26'
L5	N 43°54'56" E	199.90'
L6	N 51°24'56" E	213.54'
L7	N 35°38'02" E	280.86'
L8	N 54°21'58" W	194.13'
L9	N 14°57'38" E	516.43'
L10	N 62°45'00" E	599.78'
L11	N 71°05'00" W	62.32'
L12	N 83°10'00" E	304.97'
L13	N 80°45'00" W	235.98'
L14	N 27°00'00" W	114.99'
L15	N 57°00'00" W	59.11'
L16	N 50°02'29" W	285.22'
L17	N 43°29'54" W	70.19'
L18	N 75°01'59" W	117.97'
L19	N 52°07'19" W	64.27'
L20	N 73°01'59" W	265.92'
L21	N 79°07'29" W	212.40'
L22	N 67°02'09" W	326.26'
L23	N 67°02'09" W	226.04'
L24	N 67°02'09" W	100.22'
L25	N 35°38'02" E	496.30'
L26	N 35°38'02" E	141.60'
L27	N 35°38'02" E	717.16'